

**AGENDA**  
**CITY COUNCIL EVENING MEETING**  
**Tuesday, June 3, 2025**  
**6:00 PM**

The regular meeting of the City Council Evening Meeting will be held on Tuesday, June 3, 2025 at 6:00 PM in the City Council Chambers  
455 N. Main Street, Wichita, KS 67202

**OPENING OF REGULAR MEETING**

**Call to Order**

**Invocation and Pledge of Allegiance**

**Approve the minutes of the regular meeting of May 27, 2025.**

**AWARDS AND PROCLAMATIONS**

**Proclamations:**

LGBTQIA+ Pride Month

Wichita Area Sister Cities Day of Recognition

**Awards:**

Certificate of Recognition - Wichita State University Cheer Team

**Special Presentation - Citizens Fire Academy Graduates**

**I. PUBLIC AGENDA**

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Barb Myers - Upkeep and preservation at Highland Cemetery
2. Sam Barber - Promoting the inaugural season of the Athletes Unlimited Softball League (AUSL)
3. Dani Gains - Kansas State Finals of the National Civics Bee hosted by the Kansas Leadership Center
4. Charles Nersesian - Zoning Case 2025-00010
5. Alisa DePontier- Zoning Case 2025-00010

## **II. CONSENT AGENDA ITEMS 1 THROUGH 12**

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1" "CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Item).

## **COUNCIL BUSINESS**

### **III. BOARD OF BIDS AND CONTRACTS**

1. Board of Bids and Contracts dated June 2, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[06-02-2025 Board of Bids.pdf](#)

[06-02-2025 WAA Board of Bids.pdf](#)

### **IV. PETITIONS FOR PUBLIC IMPROVEMENTS - NONE**

### **V. UNFINISHED COUNCIL BUSINESS**

### **VI. NEW COUNCIL BUSINESS**

1. Property Maintenance Codes

RECOMMENDED ACTION: Receive and file.

[Agenda Report VI-1](#)

## **COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES**

### **PLANNING AGENDA**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

**VII. NON-CONSENT PLANNING AGENDA - NONE**

**HOUSING AGENDA**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. Toni Lewis, a Housing Member, is also seated with the City Council.

**VIII. NON-CONSENT HOUSING AGENDA - NONE**

**AIRPORT AGENDA**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

**IV. NON-CONSENT AIPORT AGENDA - NONE**

**COUNCIL AGENDA**

**X. COUNCIL MEMBER AGENDA**

1. Appointments to City Manager Selection Advisory Committee

**XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS**

**ADJOURNMENT**

**ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 12**

**II. CITY COUNCIL CONSENT AGENDA ITEMS**

**1. Applications for Licenses for Cereal Malt Beverages:**

- a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.

[CMBs for June 3, 2025.docx](#)

**2. Design Services Agreements:**

- a. Supplemental Design Agreement No. 2 for Improvements to 37th Street North, from Hydraulic to Hillside (District I)

RECOMMENDED ACTION: Approve Supplemental Design Agreement No. 2 and authorize the necessary signatures.

[Agenda Report II-2a](#)

[SA#2\\_37thHydraulicHillside\\_Signed.pdf](#)

**3. Minutes of Advisory Boards/Commissions:**

- a. Wichita Library Board of Directors Minutes April 15, 2025 Wichita Library Monthly Activity Report April 2025  
[Library Board of Directors Minutes April 15, 2025.pdf](#)  
[Library Monthly Activity Report April 2025.pdf](#)

**Uncategorized Items:**

4. Proclamation Votes

RECOMMENDED ACTION: Receive and file the report.  
[Agenda Report II-4.docx](#)

**5. Second Reading Ordinances:**

- a. SECOND READING ORDINANCES FOR JUNE 3, 2025 (FIRST READ MAY 27, 2025)

RECOMMENDED ACTION: Adopt the ordinances.  
[List of Second Read Ordinances June 3, 2025.docx](#)

**II. CONSENT PLANNING AGENDA ITEMS**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

6. ZON2025-00009 – Zone Change Request in the City from SF-5 Single-Family Residential District to TF-3 Two-Family Residential District for a Duplex Development; Generally Located 1000 Feet South of West Maple Street and 2000 Feet East of South West Street. (District IV)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested zone change, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval (requires 4 of 7 votes).

[Agenda Report II-6](#)  
[ZON2025-00009 WCC Supporting Documents.docx](#)  
[ZON2025-00009 MAPC Minutes Excerpt.docx](#)  
[2025-05-05 DAB 4 Feedback on ZON2025-00009 \(1\).pdf](#)  
[Ordinance No. 52-744 ZON2025-00009.docx](#)

7. VAC2025-00010 – Request in the City to Vacate a Portion of a Platted Utility Easement; Generally Located Within One-Block West of South George Washington Boulevard and Within One-Block South of East Pawnee Avenue (4104 East Cessna). (District III)

RECOMMENDED ACTION: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order (simple majority of four of seven votes required) and authorize the necessary signatures.

[Agenda Report II-7](#)  
[VAC2025-00010 WCC Supporting Documents.docx](#)  
[VAC2025-00010 Excerpt Minutes.docx](#)  
[VAC2025-00010 VACATION ORDER.docx](#)

8. VAC2025-00011 Request in the City to Vacate a Portion of a Platted Setback; Generally Located Within One-Block North of West 47th Street South and Within One-Quarter Mile West of South Seneca Street (4716 South Millwood Ave.). (District IV)

RECOMMENDED ACTION: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order (simple majority of four of seven votes required) and authorize the necessary signatures.

[Agenda Report II-8](#)  
[VAC2025-00011 WCC Supporting Documents.docx](#)  
[VAC2025-00011 Excerpt Minutes.docx](#)  
[VAC2025-00011 VACATION ORDER.docx](#)

9. SUB2024-00051 - Plat of Chereese Point Addition located South Along West Macarthur Road and a Half Mile East of South 119th Street West (County 3 Mile Ring)

RECOMMENDED ACTION: Approve the documents and plat and authorize the necessary signatures.

[Agenda Report II-9](#)  
[SUB2024-00051 CHEREESE POINT ADDITION-Green Sheet Attachments.pdf](#)

## II. **CONSENT HOUSING AGENDA ITEMS - NONE**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. Toni Lewis, a Housing Member, is also seated with the City Council.

## II. **CONSENT AIRPORT AGENDA ITEMS**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

10. Smarte Carte, Inc. - License Agreement - Wichita Dwight D. Eisenhower National Airport

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures.

[Agenda Report II-10](#)  
[20250603 2277 EAP Smarte Carte License Agreement FINAL.pdf](#)

11. Wichita Air Services, Inc. Supplemental No. 1 - Wichita Aerospace, LLC - Use and Lease Agreement - Colonel James Jabara Airport

RECOMMENDED ACTION: Approve the supplemental agreement and authorize the necessary signatures.

[Agenda Report II-11](#)

[20250603 3324 N Jabara Road Wichita Aerospace Use and Lease Agreement FINAL.pdf](#)

[20250603 3324 N Jabara Road Wichita Air Services, Inc SA1.pdf](#)

12. The United States Postal Service Supplemental Agreement No. 2 - Wichita Dwight D. Eisenhower National Airport

RECOMMENDED ACTION: Approve the supplemental agreement and authorize the necessary signatures.

[Agenda Report II-12](#)

[20250603 7117 W Harry USPS SA2 FINAL.pdf](#)